

# What Are The Correct Names Of The Descendants Of Abraham?

Please study the flow chart. We must be very careful in our phraseology when talking about Abraham's children and call them by the correct names. If we assume a certain name applies without looking at the complete genealogy, we can be misled by false teachings of others. We must keep our eyes focused upon Jesus Christ. Jesus is still the King of kings and the new covenant is forever. Jesus is still coming for His Church as it is written in the Word of God. Let us be that Church. The Holy Spirit is still the teacher. We must walk the narrow path in trembling and fear. (Proverb 14:12 & Phil.2:12) Scriptures shown starting on page 4.

Abram later named Abraham was a **Hebrew**. (Genesis 14:13)



Isaac was the son of Abraham called the child of promise. (Galatians 4:28) But not all of Abraham's physical descendants are not necessarily **children of God**. It is Isaac's descendants who are the **children of the promise**. They are the ones considered to be Abraham's children. (Genesis 21:12-13)



Esau first born and Jacob second born of twins. (Genesis 25:24-26)



Esau sells birthright. (Genesis 25:31-34)



Jacob steals Esau's blessing. (Genesis 27:22:29)



Jacob named **Israel**. (Genesis 32:28)



Descendants of Jacob called **children of Israel**. (Genesis 32:32)



**The house of Jacob** renamed **Israel** and his 12 sons. (Genesis 35:23-26)

Reuben, Simeon, Levi, Judah, Issachar, Zebulun,  
Joseph, Benjamin, Dan, Naphtali, Gad and Asher.



Esau moved away from Jacob (Genesis 36:6)



Esau (also known as Edom) settled in the hill country of Seir. Esau was the father of the Emomites called Ishmaelite, Canaanites, Hittites and Hivites. There were kings ruling



House of Jacob including his sons and relatives settle in Egypt in the land of Goshen. These **Hebrews** were later called **Israelites**. (Exodus 9:7).



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in Edom before there were kings in Israel. (Genesis 36)

Esau took a wife from his uncle Ishmael. (Genesis 28:9) Note: Esau's descendants can be called Hebrews and children of God because Esau was Abraham's grandson and Isaac's son. But they cannot be called Israelites or children of Israel. Later some of these people called themselves Jews because they took on the religion of the Jews, but were not true Jews. This will be seen further in the flow chart.

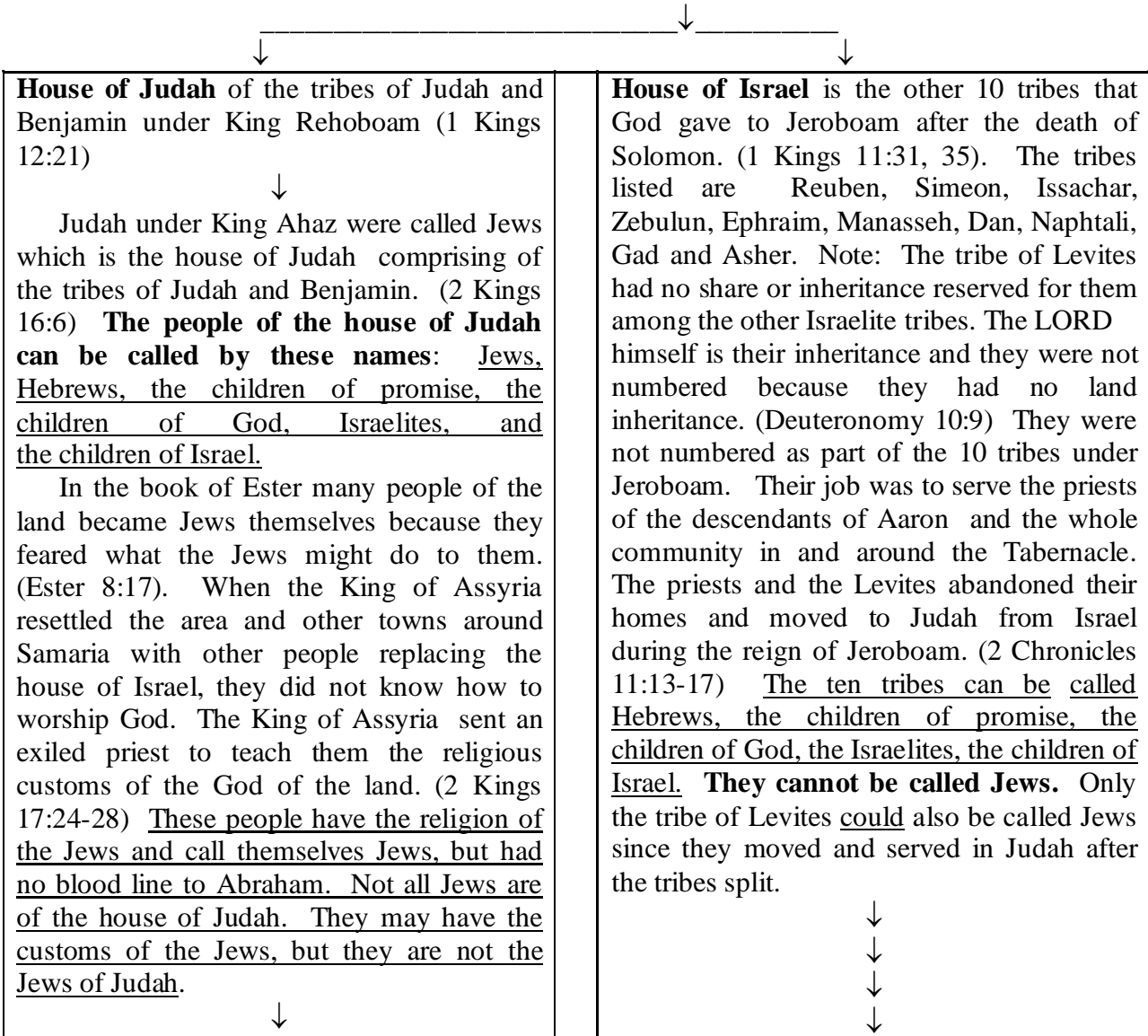
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Jacob blessed Joseph's sons Manasseh and Ephraim and adopted them that were born in Egypt. Jacob gave them the same inheritance as Reuben and Simeon. Jacob gave the younger brother Ephraim the first blessing over the older brother Manasseh. (Genesis 48)

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The **Hebrews**, the **children of promise**, the **children of God**, the **Israelites**, the **children of Israel** called by these names stayed united together as one nation of people until King Solomon, David's son, died. (1 Kings 11:11-12) This was God's plan. (1 Kings 12-21-24)



House of Judah cont.



Christ is born from the blood line of David, Solomon, and Rehoboam. Rehoboam is of the house of Judah (Matthew 1:6-7) Jesus was born the King of the Jews. (Matthew 2:2) Note: He was only King of the Jews who had the blood line back to Abraham. He was not King of the religious Jews while He lived. He was sent to the lost sheep of Israel. (Matthew 15:24) Could not Israel include the land of the ministry of Jesus as well as the people of that land? Jesus spoke in Luke 7:9

*"I tell you, I haven't seen faith like this in all the land of Israel!"* Who was the lost sheep of Israel? Follow the flow chart back to Abraham and see who all that includes. It is the house of Judah and Israel.



The Jews of the time, both religious and true Jews had Jesus crucified fulfilling Bible prophecy and put a curse upon themselves and their children. (Matthew 27:25)



Jesus died on the cross and rose from the dead the third day. The apostles went forth after Pentecost doing the works of Jesus.



Persecution scattered the believers, later called Christians, (Acts 11:26) in Jerusalem. Jesus calls Paul to take His message to the Gentiles and to the kings, as well as to the children of Israel. (Acts 9:15) Remember Paul was a Jew of the house of Judah from the tribe of Benjamin. He was a Hebrew, a child of promise, the child of God, an Israelite and one of the children of Israel.



When Paul talks about **'who are Israelites'** his prayer to God for Israel to be saved; is he not talking about all of the descendants of Jacob including Jacob's adopted sons? (End of House of Judah.)

House of Israel cont.



The LORD removed the house of Israel out of his sight, as he had said by all his servants the prophets. So Israel was carried away out of their own land into Assyria and never returned and were lost in history. (2 Kings 17:23) (End of House of Israel.)

The question as to where they were scattered to is the wrong question to ask. We must seek God and ask; where are the lost and hidden tribes located called the remnant that God is gathering in this day? They will be the Church Jesus Christ is coming for called Christians. They will be His army on earth in tribulation to fulfill the prophecy of Revelation.

All nations that come to God by confessing Jesus Christ are a new man in Christ called Christians. We are not Jewish Christians nor Gentile Christians. We are all children of God also called sons and daughters. We serve Christ as directed by the Holy Spirit. The old wine does not apply. Jesus is the new wine which we take by faith freeing us of the old covenant laws. We sin if we try to apply the letter of the law to our lives. The letter of the law only brings death.

The writer of Hebrews talked about spiritual growth by moving forward to further understanding. This study is a part of that further understanding. Many church leaders and writers of both the religious and secular world use the words: Hebrews, Israelites, the house of Israel, the house of Judah and Jews incorrectly. If we are to serve as fruit bearing Christians in the Church Jesus Christ is rising up out of the existing churches called a remnant, we must come to maturity and full understanding of the Kingdom of God by letting the Holy Spirit teach us and guide us. Only then we will know the work that God has for us to do on this earth. (Hebrews 6:1-3)

**Proverbs 14:12** **12** *There is a path before each person that seems right, but it ends in death. (NLT)*

**Philippians 2:12** **12** *Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. (KJV)*

**Genesis 14:13** **13** *One of the men who escaped came and told Abram the Hebrew, who was camped at the oak grove belonging to Mamre the Amorite. Mamre and his relatives, Eshcol and Aner, were Abram's allies. (NLT)*

**Galatians 4:28** **28** *And you, dear brothers and sisters, are children of the promise, just like Isaac. (NLT)*

**Genesis 21:12** **12** *But God told Abraham, "Do not be upset over the boy and your servant wife. Do just as Sarah says, for Isaac is the son through whom your descendants will be counted." (NLT)*

**Genesis 25:24-26** **24** *And when the time came, the twins were born. **25** The first was very red at birth. He was covered with so much hair that one would think he was wearing a piece of clothing. So they called him Esau.*

**26** *Then the other twin was born with his hand grasping Esau's heel. So they called him Jacob. Isaac was sixty years old when the twins were born. (NLT)*

**Genesis 25:31-34** **31** *Jacob replied, "All right, but trade me your birthright for it."*

**32** *"Look, I'm dying of starvation!" said Esau. "What good is my birthright to me now?" **33** So Jacob insisted, "Well then, swear to me right now that it is mine." So Esau swore an oath, thereby selling all his rights as the firstborn to his younger brother. **34** Then Jacob gave Esau some bread and lentil stew. Esau ate and drank and went on about his business, indifferent to the fact that he had given up his birthright. (NLT)*

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**Genesis 27:22-29** **22** *So Jacob went over to his father, and Isaac touched him. "The voice is Jacob's, but the hands are Esau's," Isaac said to himself. **23** But he did not recognize Jacob because Jacob's hands felt hairy just like Esau's. So Isaac pronounced his blessing on Jacob. **24** "Are you really my son Esau?" he asked. "Yes, of course," Jacob replied. **25** Then Isaac said, "Now, my son, bring me the meat. I will eat it, and then I will give you my blessing." So Jacob took the food over to his father, and Isaac ate it. He also drank the wine that Jacob served him. Then Isaac said, **26** "Come here and kiss me, my son." **27** So Jacob went over and kissed him. And when Isaac caught the smell of his clothes, he was finally convinced, and he blessed his son. He said, "The smell of my son is the good smell of the open fields that the LORD has blessed. **28** May God always give you plenty of dew for healthy crops and good harvests of grain and wine. **29** May many nations become your servants. May you be the master of your brothers. May all*

*your mother's sons bow low before you. All who curse you are cursed, and all who bless you are blessed." (NLT)*

**Genesis 32:28 28** *"Your name will no longer be Jacob," the man told him. "It is now Israel, because you have struggled with both God and men and have won." (NLT)*

**Genesis 32:32 32** *Therefore the children of Israel eat not of the sinew which shrank, which is upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank. (KJV)*

**Genesis 35:23-26 23** *The sons of Leah were Reuben (Jacob's oldest son), Simeon, Levi, Judah, Issachar, and Zebulun. 24 The sons of Rachel were Joseph and Benjamin. 25 The sons of Bilhah, Rachel's servant, were Dan and Naphtali. 26 The sons of Zilpah, Leah's servant, were Gad and Asher. These were the sons born to Jacob at Paddan-aram. (NLT)*

**Genesis 36:6 6** *Then Esau took his wives, children, household servants, cattle, and flocks--all the wealth he had gained in the land of Canaan--and moved away from his brother, Jacob. (NLT)*

### **Esau's Genealogy By Scripture**

**Genesis 36:1-43 1** *This is the history of the descendants of Esau (also known as Edom). 2 Esau married two young women from Canaan: Adah, the daughter of Elon the Hittite; and Oholibamah, the daughter of Anah and granddaughter of Zibeon the Hivite. 3 He also married his cousin Basemath, who was the daughter of Ishmael and the sister of Nebaioth. 4 Esau and Adah had a son named Eliphaz. Esau and Basemath had a son named Reuel. 5 Esau and Oholibamah had sons named Jeush, Jalam, and Korah. All these sons were born to Esau in the land of Canaan. 6 Then Esau took his wives, children, household servants, cattle, and flocks--all the wealth he had gained in the land of Canaan--and moved away from his brother, Jacob. 7 There was not enough land to support them both because of all their cattle and livestock. 8 So Esau (also known as Edom) settled in the hill country of Seir. 9 This is a list of Esau's descendants, the Edomites, who lived in the hill country of Seir. 10 Among Esau's sons were Eliphaz, the son of Esau's wife Adah; and Reuel, the son of Esau's wife Basemath.*

**11** *The sons of Eliphaz were Teman, Omar, Zepho, Gatam, and Kenaz. 12 Eliphaz had another son named Amalek, born to Timna, his concubine. These were all grandchildren of Esau's wife Adah. 13 The sons of Reuel were Nahath, Zerah, Shammah, and Mizzah. These were all grandchildren of Esau's wife Basemath. 14 Esau also had sons through Oholibamah, the daughter of Anah and granddaughter*

of Zibeon. Their names were Jeush, Jalam, and Korah. **15** Esau's children and grandchildren became the leaders of different clans. The sons of Esau's oldest son, Eliphaz, became the leaders of the clans of Teman, Omar, Zepho, Kenaz, **16** Korah, Gatam, and Amalek. These clans in the land of Edom were descended from Eliphaz, the son of Esau and Adah. **17** The sons of Esau's son Reuel became the leaders of the clans of Nahath, Zerah, Shammah, and Mizzah. These clans in the land of Edom were descended from Reuel, the son of Esau and Basemath. **18** The sons of Esau and his wife Oholibamah became the leaders of the clans of Jeush, Jalam, and Korah. These are the clans descended from Esau's wife Oholibamah, the daughter of Anah. **19** These are all the clans descended from Esau (also known as Edom). **Original Peoples of Edom** **20** These are the names of the tribes that descended from Seir the Horite, one of the families native to the land of Seir: Lotan, Shobal, Zibeon, Anah, **21** Dishon, Ezer, and Dishan. These were the Horite clans, the descendants of Seir, who lived in the land of Edom. **22** The sons of Lotan were Hori and Heman. Lotan's sister was named Timna. **23** The sons of Shobal were Alvan, Manahath, Ebal, Shepho, and Onam. **24** The sons of Zibeon were Aiah and Anah. This is the Anah who discovered the hot springs in the wilderness while he was grazing his father's donkeys. **25** The son of Anah was Dishon, and Oholibamah was his daughter. **26** The sons of Dishon were Hemdan, Eshban, Ithran, and Keran. **27** The sons of Ezer were Bilhan, Zaavan, and Akan. **28** The sons of Dishan were Uz and Aran. **29** So the leaders of the Horite clans were Lotan, Shobal, Zibeon, Anah, **30** Dishon, Ezer, and Dishan. The Horite clans are named after their clan leaders, who lived in the land of Seir. **Rulers of Edom** **31** These are the kings who ruled in Edom before there were kings in Israel: **32** Bela son of Beor, who ruled from his city of Dinhabah. **33** When Bela died, Jobab son of Zerah from Bozrah became king. **34** When Jobab died, Husham from the land of the Temanites became king. **35** When Husham died, Hadad son of Bedad became king and ruled from the city of Avith. He was the one who destroyed the Midianite army in the land of Moab. **36** When Hadad died, Samlah from the city of Masrekah became king. **37** When Samlah died, Shaul from the city of Rehoboth on the Euphrates River became king. **38** When Shaul died, Baal-hanan son of Acbor became king. **39** When Baal-hanan died, Hadad became king and ruled from the city of Pau. Hadad's wife was Mehetabel, the daughter of Matred and granddaughter of Me-zahab. **40** These are the leaders of the clans of Esau, who lived in the places named for them: Timna, Alvah, Jetheth, **41** Oholibamah, Elah, Pinon,

**42** Kenaz, Teman, Mibzar, **43** Magdiel, and Iram. These are the names of the clans of Esau, the ancestor of the Edomites, each clan giving its name to the area it occupied. (NLT)

**Genesis 28:9** **9** So he visited his uncle Ishmael's family and married one of Ishmael's daughters, in addition to the wives he already had. His new wife's name was Mahalath. She was the sister of Nebaioth and the daughter of Ishmael, Abraham's son. (NLT)

### House of Jacob Scripture

**Exodus 9:7** **7** Pharaoh sent officials to see whether it was true that none of the Israelites' animals were dead. But even after he found it to be true, his heart remained stubborn. He still refused to let the people go. (NLT)

**Genesis 48:1-22** **1** One day not long after this, word came to Joseph that his father was failing rapidly. So Joseph went to visit him, and he took with him his two sons, Manasseh and Ephraim. **2** When Jacob heard that Joseph had arrived, he gathered his strength and sat up in bed to greet him. **3** Jacob said to Joseph, "God Almighty appeared to me at Luz in the land of Canaan and blessed me. **4** He said to me, 'I will make you a multitude of nations, and I will give this land of Canaan to you and your descendants as an everlasting possession.' **5** Now I am adopting as my own sons these two boys of yours, Ephraim and Manasseh, who were born here in the land of Egypt before I arrived. They will inherit from me just as Reuben and Simeon will. **6** But the children born to you in the future will be your own. The land they inherit will be within the territories of Ephraim and Manasseh. **7** As I was returning from Paddan, Rachel died in the land of Canaan. We were still on the way, just a short distance from Ephrath (that is, Bethlehem). So with great sorrow I buried her there beside the road to Ephrath." **8** Then Jacob looked over at the two boys. "Are these your sons?" he asked. **9** "Yes," Joseph told him, "these are the sons God has given me here in Egypt." And Jacob said, "Bring them over to me, and I will bless them." **10** Now Jacob was half blind because of his age and could hardly see. So Joseph brought the boys close to him, and Jacob kissed and embraced them. **11** Then Jacob said to Joseph, "I never thought I would see you again, but now God has let me see your children, too." **12** Joseph took the boys from their grandfather's knees, and he bowed low to him. **13** Then he positioned the boys so Ephraim was at Jacob's left hand and Manasseh was at his right hand. **14** But Jacob crossed his arms as he reached out to lay his hands on the boys' heads. So his right hand was on the head of Ephraim, the younger boy, and his left hand was on the head of Manasseh, the older. **15** Then he blessed Joseph and said,

*"May God, the God before whom my grandfather Abraham and my father, Isaac, walked, the God who has been my shepherd all my life, **16** and the angel who has kept me from all harm--may he bless these boys. May they preserve my name and the names of my grandfather Abraham and my father, Isaac. And may they become a mighty nation." **17** But Joseph was upset when he saw that his father had laid his right hand on Ephraim's head. So he lifted it to place it on Manasseh's head instead. **18** "No, Father," he said, "this one over here is older. Put your right hand on his head." **19** But his father refused. "I know what I'm doing, my son," he said. "Manasseh, too, will become a great people, but his younger brother will become even greater. His descendants will become a multitude of nations!" **20** So Jacob blessed the boys that day with this blessing: "The people of Israel will use your names to bless each other. They will say, 'May God make you as prosperous as Ephraim and Manasseh.' " In this way, Jacob put Ephraim ahead of Manasseh. **21** Then Jacob said to Joseph, "I am about to die, but God will be with you and will bring you again to Canaan, the land of your ancestors."**22** And I give you an extra portion beyond what I have given your brothers--the portion that I took from the Amorites with my sword and bow." (NLT)*

***1 Kings 11:11-12 **11**** So now the LORD said to him, "Since you have not kept my covenant and have disobeyed my laws, I will surely tear the kingdom away from you and give it to one of your servants."**12** But for the sake of your father, David, I will not do this while you are still alive. I will take the kingdom away from your son. (NLT)*

***1 Kings 12:21-24 **21**** When Rehoboam arrived at Jerusalem, he mobilized the armies of Judah and Benjamin--180,000 select troops--to fight against the army of Israel and to restore the kingdom to himself. **22** But God said to Shemaiah, the man of God, **23** "Say to Rehoboam son of Solomon, king of Judah, and to all the people of Judah and Benjamin, **24** 'This is what the LORD says: Do not fight against your relatives, the Israelites. Go back home, for what has happened is my doing!' " So they obeyed the message of the LORD and went home, as the LORD had commanded. (NLT)*

### **House of Israel Scripture**

***1 Kings 11:31-35 **31**** Then he said to Jeroboam, "Take ten of these pieces, for this is what the LORD, the God of Israel, says: 'I am about to tear the kingdom from the hand of Solomon, and I will give ten of the tribes to you!' **32** But I will leave him one tribe for the sake of my servant David and for the sake of Jerusalem, which I have chosen out of all the tribes of Israel. **33** For Solomon has abandoned me and worshiped Ashtoreth, the goddess of the Sidonians; Chemosh, the god of*

Moab; and Molech, the god of the Ammonites. He has not followed my ways and done what is pleasing in my sight. He has not obeyed my laws and regulations as his father, David, did. **34** " 'But I will not take the entire kingdom from Solomon at this time. For the sake of my servant David, the one whom I chose and who obeyed my commands and laws, I will let Solomon reign for the rest of his life. **35** But I will take the kingdom away from his son and give ten of the tribes to you. (NLT)

**Deuteronomy 10:9** **9** That is why the Levites have no share or inheritance reserved for them among the other Israelite tribes. The LORD himself is their inheritance, as the LORD your God told them. (NLT)

**2 Chronicles 11:13-17****13** But all the priests and Levites living among the northern tribes of Israel sided with Rehoboam. **14** The Levites even abandoned their homes and property and moved to Judah and Jerusalem, because Jeroboam and his sons would not allow them to serve the LORD as priests. **15** Jeroboam appointed his own priests to serve at the pagan shrines, where they worshiped the goat and calf idols he had made. **16** From all over Israel, those who sincerely wanted to worship the LORD, the God of Israel, followed the Levites to Jerusalem, where they could offer sacrifices to the LORD, the God of their ancestors. **17** This strengthened the kingdom of Judah, and for three years they supported Rehoboam son of Solomon and earnestly sought to obey the LORD as they had done during the reigns of David and Solomon. (NLT)

**2 Kings 17:23** **23** until the LORD finally swept them away, just as all his prophets had warned would happen. So Israel was carried off to the land of Assyria, where they remain to this day. (NLT)

### **House of Judah Scripture**

**1 Kings 12:21** **21** When Rehoboam arrived at Jerusalem, he mobilized the armies of Judah and Benjamin--180,000 select troops--to fight against the army of Israel and to restore the kingdom to himself. (NLT)

**2 Kings 16:6** **6** At that time Rezin king of Syria recovered Elath to Syria, and drove the Jews from Elath: and the Syrians came to Elath, and dwelt there unto this day. (KJV)

**Esther 8:17** **17** In every city and province, wherever the king's decree arrived, the Jews rejoiced and had a great celebration and declared a public festival and holiday. And many of the people of the land became Jews themselves, for they feared what the Jews might do to them. (NLT)

**2 Kings 17:24-28** **24** And the king of Assyria transported groups of people from Babylon, Cuthah, Avva, Hamath, and Sepharvaim and resettled them in the towns of Samaria, replacing the people of Israel. So the Assyrians took over Samaria and

the other towns of Israel. **25** But since these foreign settlers did not worship the LORD when they first arrived, the LORD sent lions among them to kill some of them. **26** So a message was sent to the king of Assyria: "The people whom you have resettled in the towns of Israel do not know how to worship the God of the land. He has sent lions among them to destroy them because they have not worshiped him correctly." **27** The king of Assyria then commanded, "Send one of the exiled priests from Samaria back to Israel. Let him teach the new residents the religious customs of the God of the land." **28** So one of the priests who had been exiled from Samaria returned to Bethel and taught the new residents how to worship the LORD. (NLT)

**Matthew 1:6-7** **6** And Jesse begat David the king; and David the king begat Solomon of her that had been the wife of Urias; **7** And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa; (KJV)

**Matthew 2:2** **2** Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him. (KJV)

**Matthew 15:24** **24** But he answered and said, *I am not sent but unto the lost sheep of the house of Israel.* (KJV)

**Matthew 27:25** **25** Then answered all the people, and said, His blood be on us, and on our children. (KJV)

**Acts 11:26** **26** And when he had found him, he brought him unto Antioch. And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch. (KJV)

**Acts 9:15** **15** But the Lord said unto him, *Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:* (KJV)

**Hebrews 6:1-3** **1** So let us stop going over the basics of Christianity again and again. Let us go on instead and become mature in our understanding. (NLT)

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