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## The Eggs Of Sin

January 2, 2000

At the beginning of this dream, I see a man's hand. The right hand has a raised bump that is festered. With the left hand the man squeezes the bump. A round blob comes out and hits the floor. The blob is white in the center with a black looking frame around its back end. The blob starts to move off but he steps on it and squashes it on the floor.

The man is searching for something and locates a big over stuffed leather bag that looks like a bean bag with a zipper on the end of it. All of this takes place in an upper story building. As the man reaches for the bag, another man appears out of nowhere and confronts him. They both reach into their coats as if to pull out a pistol. Neither one of them draws a weapon, but through eye contact or facial expressions an agreement is reached and both men back off from the bag. The second man is no longer seen.

Next in view is a cat like animal, but it has no hair on its hind quarters. At this time the first man draws a pistol from under his coat and proceeds to take aim at the cat like creature. As he is aiming to shoot, another cat like animal comes into view. I never saw a shot fired.

I am now seeing many of the cat like creatures and well as dogs with the same type of marking, no hair on their hind quarters. These animals are in a park area with their masters. All the animals start swelling up to huge proportions and giving birth to a monster that looks like crocodile. It has no tail, but a huge enormous mouth and long sharp teeth. Out of the mouth comes gooey saliva that stretches between the upper and lower teeth when the monster opens its mouth. There are many of the monsters being born.

The man captures one of these monsters and lashes a rope around its upper and lower jaw. He takes the monster to some kind of a lab and it is sedated by electrical wires being inserted into the monsters mouth. I never see the other people in the lab. I see a foot stepping past the monster and one of the electrical wires is knocked out of its mouth by the passing foot. Unknown to the lab people the monster starts to come to. I do not see what happens but I know the entire lab personnel including the man were consumed by the monster. Now I see people opening the door to their homes and finding baskets of eggs at their front doors. They take the innocent looking eggs into their homes. The eggs are from the monsters.

### Interpretation from the Holy Spirit.

The man with the festered hand is fighting sin of the world and has just cleansed himself of sin by squeezing out the last of sin from himself. The second man is Satan and the black leather bag is one of his bags of sin. All of the other cat and dog like creatures and the monsters they beget represents sin multiplying unchecked and unknowing by an uncaring world. The eggs in the baskets is a gift from sin itself waiting to be taken in; that it may hatch more sin in the households that take the eggs inside.

God spoke this to me after the interpretation: "One person or persons cannot stop sin from multiplying but they can slow it down. These few can be easily consumed by the sin they are fighting. Send in my churches, the ones that abhor sin, are baptized in the Holy Spirit and operate in the different gifts of the spirit that I have given to them that have on my full armor and are in unity and love. Therein lies the power that can pierce the darkness of sin and win. Let the harvest begin."

From the eyes of my Heart: Today we have a society totally rebelling against God. This includes not only the unsaved, but many churches who have gathered the eggs of sin within their walls. And these eggs are hatching and sin within is growing like an unchecked fungus. They cannot keep sin as a pet and be in the will of God. They will be consumed by the sin with blind eyes and deaf ears. For they see not or hear not God, but the World and all its sinful lusts. To the blind and deaf, the world is fun and easy. God is dull and hard. The wrath of God will not be fun, easy, dull or hard. **The wrath of God will be misery, upon misery, upon misery until repentance comes.**

Look at the man in the dream. He cleansed himself of sin, rebuked the devil, and was fighting and winning against sin. But then he captured sin to study sin and was consumed by sin. Do not associate with or have anything to do with sin, for you will be consumed by sin. Once you let sin in, it grows and multiplies.

**1 Corinthians 12:1-11** <sup>1</sup> *And now, dear brothers and sisters, I will write about the special abilities the Holy Spirit gives to each of us, for I must correct your misunderstandings about them.* <sup>2</sup> *You know that when you were still pagans you were led astray and swept along in worshiping speechless idols.* <sup>3</sup> *So I want you to know how to discern what is truly from God: No one speaking by the Spirit of God can curse Jesus, and no one is able to say, "Jesus is Lord," except by the Holy Spirit.* <sup>4</sup> *Now there are different kinds of spiritual gifts, but it is the same **Holy Spirit** who is the source of them all* <sup>5</sup> *There are different kinds of service in the church, but it is the same **Lord** we are serving.* <sup>6</sup> *There are different ways God works in our lives, but it is the same **God** who does the work through all of us.* <sup>7</sup> *A*

*spiritual gift is given to each of us as a means of helping the entire church. **8** To one person the Spirit gives the ability to give wise advice; to another he gives the gift of special knowledge. **9** The Spirit gives special faith to another, and to someone else he gives the power to heal the sick **10** He gives one person the power to perform miracles, and to another the ability to prophesy. He gives someone else the ability to know whether it is really the Spirit of God or another spirit that is speaking. Still another person is given the ability to speak in unknown languages, and another is given the ability to interpret what is being said. **11** It is the one and only Holy Spirit who distributes these gifts. He alone decides which gift each person should have. (NLT)*

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